

# Parcel: 005864001000

## Summary

**Address** 401 SW Parkland Dr, Chehalis  
**Parcel Number** 005864001000  
**Owner** City Of Chehalis

**Assessed Value**  
\$1,000,000

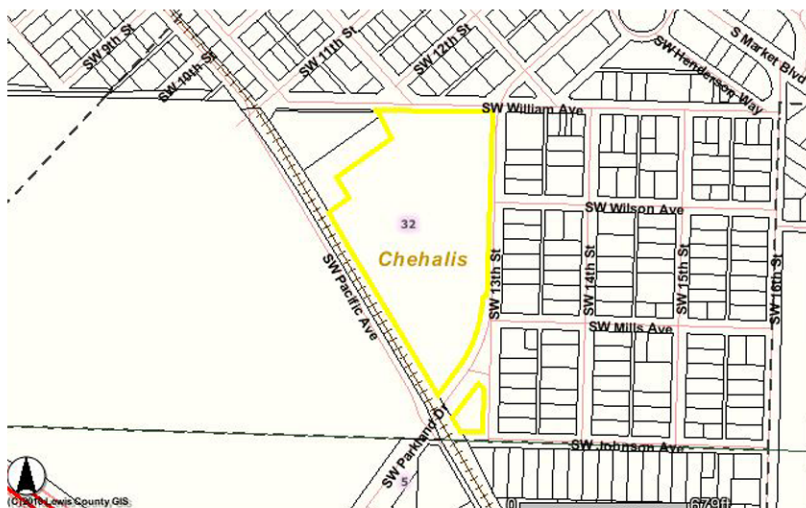
**Taxes Owed**  
Taxes Current

## General Information

**Parcel Number** 005864001000  
**Parcel Address** 401 SW Parkland Dr, Chehalis  
**Use Code** 76 Park  
**TCA** 020  
**Use Flag**  
**Total Acres** 11.58

## Management

**Owner** City Of Chehalis  
1321 S Market Chehalis, Wa 98532  
**Taxpayer Name** City Of Chehalis  
1321 S Market Chehalis, Wa 98532  
**Partial Legal Description** Section 32 Township 14N Range 02W PT SW4 SE4 ELY R/W



Q U I T - C L A I M   D E E D

Pursuant to the provisions of chapter 124, Washington Session Laws of 1945, the grantor, STATE OF WASHINGTON, for a good and sufficient consideration, hereby conveys and quitclaims to the CITY OF CHEHALIS, a municipal corporation in the State of Washington, all interest in the following described real estate situated in the county of Lewis, State of Washington:

Part of the southwest quarter (SW $\frac{1}{4}$ ) of the southeast quarter (SE $\frac{1}{4}$ ) of section 32, township fourteen (14) north, range two (2) west, W.M., between Williams Avenue on the north, 13th Street on the east, Johnson Avenue on the south and the Cowlitz-Chehalis and Cascade Railway on the southwest, excepting therefrom that part of the northwest (NW) corner occupied by the Washington State Highway Department and containing 12.5 acres, more or less.

The said part of the above described real estate occupied by the Washington State Highway Department, and containing an area of 1.51 acres, more or less, is more particularly described as follows:

Commencing at the Northeast corner of the State Training School property, situated in the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 32, Township 14 North, Range 2 West, W.M., thence westerly along the northerly boundary line of said State Training School property a distance of 370.61 feet to the true point of beginning; thence continuing westerly along the northerly boundary line of said State Training School property a distance of 452.0 feet; thence South 33° 02' West a distance of 64.75 feet; thence South 34° 26' East a distance of 246.54 feet; thence North 53° 28' East a distance of 432.80 feet to an intersection with the northerly boundary line of said State Training School property. ~~and is subject to the following~~  
conditional limitation, to-wit:

To have and to hold for public park and playground purposes only; and if said property or any portion thereof has not been improved, used nor maintained as a public park or playground for a period of two (2) consecutive years, the title to said property or portion thereof shall revert to the state.

Dated this 27 day of December, 1945.

Mon. C. Wallgren  
Governor

ATTEST:

Ray M. Jackson  
Assistant Secretary of State

A C K N O W L E D G M E N T

STATE OF WASHINGTON )  
COUNTY OF THURSTON ) ss

On this day personally appeared before me MON C. WALLGREN, to me known to be the Governor of the State of Washington and acknowledged that he signed the within and foregoing instrument on behalf of the State of Washington as his free and voluntary Act for the uses and purposes therein mentioned and that he was authorized and directed so to do by chapter 124, Washington Session Laws of 1945.

Mon. C. Wallgren  
Governor

Subscribed and sworn to this 27 day of December, 1945.

Vernon H. Gildner  
Notary Public in and for  
the State of Washington,  
residing at Olympia



The foregoing deed is hereby accepted and ordered filed of record this 31st day of December, 1945.

ATTEST:

George L. Durr  
City Clerk

CITY OF CHEHALIS

By

Mayor

Louis T. Vinmont

407473

QUITCLAIM DEED

State of Washington

to

City of Chehalis

STATE OF WASHINGTON } ss.  
County of Lewis,

I certify that the within instrument  
was filed for record at the request of

*City of Chehalis*  
on JAN - 4 1946, 19

at 1 40 o'clock P. M.

Recorded in Deeds Record 300

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*Lawrence J. Smith*  
Auditor, Lewis Co., Wash.

By *R. B. Smith*  
Deputy

